

DO/EO BIBLIOGRAPHIC DATA ENTRY

SERIAL NUMBER:	09 / 142948	RECEIPT DATE:	09 / 18 / 98
IA NUMBER:	PCT/ US97 / 04398	IA FILING DATE:	03 / 19 / 97
FAMILY NAME:	HERRON	DELAY WAIVED (Y/N):	N
GIVEN NAME:	JAMES A	DEMAND RECEIVED (Y/N):	Y
PRIORITY CLAIMED (Y/N):	Y	PRIORITY DATE:	03 / 19 / 96
NO BASIC FEE (Y/N):	N	US DESIGNATED ONLY (Y/N):	Y
ATTORNEY DOCKET NUMBER:	29771US	COUNTRY:	USX
CORRESPONDENCE NAME/ADDRESS:		CUSTOMER NUMBER:	000000
		TELEPHONE	8015321922
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NAME: LAURENCE B. BOND  
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 CITY: SALT LAKE CITY  
 STATE/COUNTRY: UT ZIP: 84110  
 EMAIL:  
 APPLICATION TITLES:  
 LENS AND ASSOCIATABLE FLOW CELL

TAB TO LAST POSITION,PUSH SEND

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/142,948	09/18/98	359	2851	2977.1US

APPLICANT

JAMES N. HERRON, SALT LAKE CITY, UT; DOUGLAS A. CHRISTENSEN,  
SALT LAKE CITY, UT; VICTOR A. POLLAK, SALT LAKE CITY, UT; RICHARD D.  
MCEACHERN, ANN ARBOR, MI.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED PROVISIONAL APPLICATION NO. 60/013,695 03/19/96  
HN- PROVISIONAL APPLICATION NO. 60/022,434 08/08/96

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED THIS APPLN IS A 371 OF PCT/US97/04398 03/19/97  
-HN-

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

None - HN

FOREIGN FILING LICENSE GRANTED 12/14/98

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY UT	SHEETS DRAWING 13	TOTAL CLAIMS 19	INC CL
Verified and Acknowledged <u>HN</u> Examiner's Initials Initials					

ADDRESS

LAURENCE B BOND  
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PO BOX 2550  
SALT LAKE CITY UT 84110

PHONE: (801)532-1922

TITLE

LENS AND ASSOCIATABLE FLOW CELL

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing E) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
\$884		



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/142,948	<b>FILING DATE</b> 09/18/1998 <b>RULE</b> -	<b>CLASS</b> 385	<b>GROUP ART UNIT</b> 2874	<b>ATTORNEY DOCKET NO.</b> 2977.1US
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**APPLICANTS**  
 JAMES N. HERRON, SALT LAKE CITY, UT ;  
 DOUGLAS A. CHRISTENSEN, SALT LAKE CITY, UT ;  
 VICTOR A. POLLAK, SALT LAKE CITY, UT ;  
 RICHARD D. MCEACHERN, ANN ARBOR, MI ;  
 ERIC M. SIMON, SALT LAKE CITY, UT ;

**\*\* CONTINUING DATA \*\*\*\*\***  
 THIS APPLICATION IS A 371 OF PCT/US97/04398 03/19/1997  
 AND CLAIMS BENEFIT OF 60/013,695 03/19/1996  
 AND CLAIMS BENEFIT OF 60/022,434 08/08/1996

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

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Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**  
 LAURENCE B BOND  
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 SALT LAKE CITY, UT 84110

**TITLE**  
 LENS AND ASSOCIATABLE FLOW CELL

<b>FILING FEE RECEIVED</b> 0	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit